

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ County Clerk
County of Yuba County
915 8th Street
Marysville, CA 95901

From: (Public Agency) City of Marysville
526 C Street
(Address)
Marysville, CA 95901

FILED
YUBA COUNTY CLERK/RECORDER

OCT 05 2026

DONNA HILLEGASS, Clerk
BY Brigitte Evans
DEPUTY CLERK

Project Title: Minor Design Review DR26-32

Project Location -615 J Street

Project Location - City: Marysville

Project Location - County: Yuba

Description of Project: for the replacement of the exterior siding of an existing single-family residence with James Hardie fiber-cement lap siding over a new weather-resistive building wrap, the repainting of the residence, and the replacement of the existing aluminum-frame windows with white vinyl windows, at 615 J Street, Marysville, CA 95901. APN: 010-102-016-000.

Name of Public Agency Approving Project: City of Marysville

Name of Person or Agency Carrying Out Project: Marysville Community Development Department

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1, Existing facilities, Section 15301
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: Section 15301 exempts the repair, maintenance, and minor alteration of existing private structures involving negligible or no expansion of the existing use, and includes additions to existing structures provided the addition does not increase the floor area of the structure by more than fifty percent or 2,500 square feet, whichever is less.

Lead Agency

Contact Person: Dan Flores Area Code/Telephone/Extension: (530) 749-3902

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature]
Economic Director

Date: 9/28/26

Title: Assistant City Manager, Community Development and

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR:

POSTED

10/05/2026 to

2026 FG-00049